

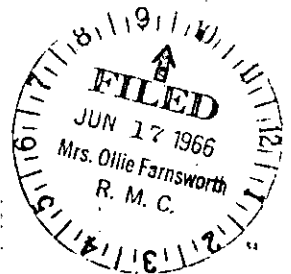
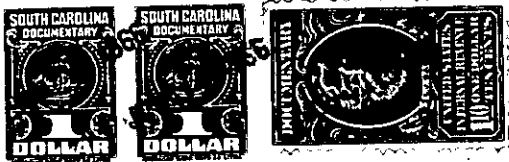
KNOW ALL MEN BY THESE PRESENTS That W. L. Woodson - - - - -

- - - - - in the State aforesaid,
in consideration of the sum of One Thousand Dollars and assumption of mortgage - - - - -
to me in hand paid at and before the sealing of these presents by Kenneth B. Shaw and Judy J. Shaw - -
- - - - - (the receipt whereof
is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
Kenneth B. Shaw and Judy J. Shaw, their heirs and assigns forever:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, about fifteen miles South of Greenville on Holland Ford Road between Ware Elace and Cooley Bridge Road; being Lot 2 on plat by B. M. Smith, Surveyor, December 10, 1958, and recorded in the R. M. C. Office for said County in Flat Book 00 at page 179 and described as follows: BEGINNING at a point in center of said road, same as State Highway No. 52, South, joint front corner of Tracts 1 and 2, thence North 72-18 West 610.9 feet to iron pin on line of property now or formerly of Mrs. Wilson, joint rear corner of Tracts 1 and 2, thence North 48-05 East 240 feet to iron pin, joint corner of Tracts 2 and 3, thence South 66-05 East 499.7 feet to point in center of said road, joint front corner of Tracts 2 and 3, thence South 20-35 West 150 feet to the beginning.

This being the identical property conveyed to the Grantor by deed of C. W. Owens, dated September 30, 1965, and recorded in the R. M. C. Office of Greenville County, South Carolina, in Deed Book 783, Page 587.

The Grantee specifically agrees to assume the payments of a mortgage in favor of Laurens Federal Savings and Loan Association which has an unpaid balance of Six Thousand Seven Hundred Eighty-Three and 24/100 Dollars (\$6,783.24) and recorded in Volume 857, Page 155, in the R. M. C. Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Kenneth B. Shaw and Judy J. Shaw, their Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Kenneth B. Shaw and Judy J. Shaw, their Heirs and Assigns against myself and my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 16th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Six, in the One Hundred and 91st Year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Aaron H. King
Linda W. Locke

W. L. Woodson (Seal)
W. L. Woodson (Seal)
(Seal)

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON

Personally appeared before me Linda W. Locke and made oath that she saw the within named W. L. Woodson sign, seal and as his act and deed deliver the with-

in written deed, and that she, with Aaron H. King witnessed the execution thereof.

Sworn to before me this 16th day of June, A. D., 19 66

Aaron H. King (Seal)
Notary Public, for South Carolina

Linda W. Locke

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON

RENUNCIATION OF DOWER Grantor is a widower

South Carolina, do hereby certify unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____; Federal Tax stamps: \$ _____ # 35698

Filed and recorded 17th June 19 66 9:30 A.M. C. C. C. P.

110-612.1-1-6